

## **RESOLUTION NO. 19-025**

### **ESTABLISHING FEES AND CHARGES FOR CERTAIN ACTIVITIES**

#### **FINDINGS**

1. Pacific Grove Municipal Code (PGMC) Chapter 6.02 provides for the establishment of fees and charges for service, and;
2. The City of Pacific Grove held a public hearing on September 4, 2019 regarding changes to the Master Fee Schedule, and;
3. Notice of a Public Hearing to be held on September 4, 2019 was published in accordance with PGMC Chapter 6.02 and relevant California Government Code sections, and;
4. The City Council desires to adopt an amended Master Fee Schedule for FY 2019-20, and;
5. The Action proposed by this Resolution does not constitute a "Project" as that term is defined under California Environmental Quality Act (CEQA), CEQA Guideline section 15378.

#### **NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PACIFIC GROVE:**

1. The Council determines that each of the Findings set forth above is true and correct, and by this reference incorporates those Findings as an integral part of this Resolution.
2. After receiving a report of the proposed changes in fees, charges, and costs contained in the City of Pacific Grove FY 2019-20 Master Fee Schedule, and having held a public hearing on the changes, the City Council hereby authorizes the changes including any changes as directed by Council.
3. Per Government Code 66017, approved changes that relate to community development services shall be effective 60 days following final action by the City Council on the resolution. In the case of reductions, the reductions can be implemented on October 4, 2019, on a case-by-case basis, by decision of the City Manager.
4. Approved changes shall be effective October 4, 2019.
5. Every City Department is requested to reproduce, display, and distribute copies of their fee schedules as deemed appropriate. The Master Fee Schedule shall also be posted on the City's website and available at the Library.

**PASSED AND ADOPTED BY THE COUNCIL OF THE CITY OF PACIFIC GROVE** this  
4th day of September, 2019, by the following vote:

AYES: Mayor Peake, Councilmembers Amelio, Garfield, Huitt, McAdams, Smith, and  
Tomlinson.

NOES: None.

ABSENT: None.

APPROVED:

*Bill Peake*

\_\_\_\_\_  
BILL PEAKE, Mayor

ATTEST:

Dated: September 5, 2019

*Sandra Kandell*

\_\_\_\_\_  
SANDRA KANDELL, City Clerk

APPROVED AS TO FORM:

*Heidi Quinlan for*

\_\_\_\_\_  
DAVID C. LAREDO, City Attorney