



CITY OF PACIFIC GROVE
300 Forest Avenue, Pacific Grove, California 93950

AGENDA REPORT

TO: Honorable Mayor and Members of the City Council
FROM: Mayor Bill Kampe
MEETING DATE: January 20, 2016
SUBJECT: Approve Appointments to Pacific Grove Boards and Commissions
CEQA: Does not constitute a "Project" under California Environmental Quality Act (CEQA) Guidelines

RECOMMENDATION

Approve nominees to our Pacific Grove Boards and Commissions as listed in Attachment 1.

Provide feedback and direction on structure of selected boards

DISCUSSION

Appointment to our boards and commissions is by nomination approved by the City Council. Municipal Code sections 3.02 and 3.04 specify the process.

FISCAL IMPACT

No impact from the appointments. Staff provides ongoing support to most boards and commissions. Vacancies can cause delays and direct expense to the city and serious inconvenience and expense to applicants when votes are not sufficient to process an application fairly and continued meetings are required.

ATTACHMENT

1. Board and Commission Nominations
2. Applications for New and Continuing Nominations

Respectfully submitted:

Bill Kampe

Bill Kampe, Mayor

Attachment 1

Board and Commission Nominations for Terms starting 2/1/2016

Names shown in **bold type** are the nominations for action. Names of board members with on-going terms are shown to give full context to each board's makeup.

CHARTER COMMISSIONS (4-year terms, not to exceed 3 terms)

Term End

LIBRARY BOARD (5)

2ND TUESDAY, 7:00PM, CITY MANAGERS CONFERENCE ROOM

(STAFF: STEVEN SILVERIA) (CASEY LUCIUS-LIAISON)

Kristin Cushman	1/31/17
Stephanie Herrick	1/31/17
Golnoush Pak	1/31/17
Carol Greenstreet (C)	1/31/19
Nancy Enterline	1/31/19

MUSEUM BOARD (5)

2ND WEDNESDAY, 5:00PM, CITY MANAGER'S CONFERENCE ROOM

(STAFF: THOMAS FRUTCHEY) (ROBERT HUITT-LIAISON)

Tama Olver (S)		1/31/18
John Pearse (C)		1/31/18
Heidi Zamzow		1/31/19
Karen Hewitt	New	1/31/20
Broeck Oder	New	1/31/20

PLANNING COMMISSION (7)

3RD THURSDAY, 6:00PM, COUNCIL CHAMBERS

(STAFF: MARK BRODEUR) (ROBERT HUITT-LIAISON)

Bill Fredrickson (C)		1/31/17
Don Murphy		1/31/17
Bill Bluhm (VC)		1/31/18
Jeanne Byrne		1/31/18
Mark Chakwin		1/31/18
Robin Aeschliman		1/31/19
Nicholas W. Smith	Continuing	1/31/20

RECREATION BOARD (5)

2ND TUESDAY, 5:30PM, COMMUNITY CENTER

(STAFF: DON MOTHERSHEAD) (DAN MILLER-LIAISON)

Joe Amelio		1/31/17
Shelby Birch		1/31/18
Christine Balog		1/31/19
Calvin Tom		1/31/19
Greg Marshall (S)	Continuing	1/31/20

ORDINANCE COMMISSIONS (2-year terms; 8 year term limit)
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ADMINISTRATIVE ENFORCEMENT HEARING OFFICER PANEL (7)

MEETS AS NEEDED

(STAFF: TERRI SCHAEFFER, DAVID LAREDO)

Kim Murdock (C)		1/31/17
John Clifton		1/31/17
Carl Munteer	Continuing	1/31/18
<i>Vacant (4)</i>		

ARCHITECTURAL REVIEW BOARD (7)

2ND & 4TH TUESDAY, 4:00PM, COUNCIL CHAMBERS

(STAFF: ASHLEY HOBSON) (RUDY FISCHER-LIAISON)

Michael Gunby		1/31/17
Jeff Edmonds		1/31/17
Rick Steres (VC)	Continuing	1/31/18
Sarah Boyle	Continuing	1/31/18
Lawrence Doocy	Continuing	1/31/18
<i>Vacant (2)</i>		

BEAUTIFICATION AND NATURAL RESOURCES COMMISSION (7)

3RD TUESDAY, 4:00PM, COUNCIL CHAMBERS

(STAFF: LAUREL O'HALLORAN) (BILL PEAKE-LIAISON)

Frances Grate		1/31/17
Jean Anton		1/31/17
Dave Myers		1/31/17
Thom Akeman	Continuing	1/31/18
Kelly Terry	Continuing	1/31/18
Mary Flaig	Continuing	1/31/18
<i>Vacant (1)</i>		

ECONOMIC DEVELOPMENT COMMISSION (10)

2ND THURSDAY, 3:00PM, CITY MANAGER'S CONF. ROOM

(STAFF: MARC BRODEUR) (BILL KAMPE-LIAISON)

Marietta Bain (Downtown)		1/31/17
Michael Krokower (S) (Bus.)		1/31/17
Richard Stillwell (Prop Owner)		1/31/17
Jacquie Atchison (C) (at-large)		1/31/17
Ruth Matthews (S) (at-large)		1/31/17
Julie Vivilo Davis (Central)		1/31/17
Moe Ammar		On-going by Ordinance
Alan Cohen (Bus.)	Continuing	1/31/18
Dianna Addeman (Forest Hill)	Continuing	1/31/18
Willy Nelson (Sunset)	New	1/31/18

GOLF LINKS ADVISORY COMMISSION (7)

4TH WEDNESDAY, 6:00PM, COUNCIL CHAMBERS

(STAFF: DANIEL GHO) (RUDY FISCHER-LIAISON)

Vanessa Bredthauer (At Large)		1/17
Terry Rea (At Large)		1/17
Timothy McGill (Hospitality)		1/17
Bruce Obbink (C) (at-large)	Continuing	1/31/18
Lyn Blaskovich (Women's Club)	Continuing	1/31/18
Terry Field (Sr. Men's Club)	Continuing	1/31/18
Richard Baloga (Golf Club)	New	1/31/18

HISTORIC RESOURCES COMMITTEE (7)

4TH WEDNESDAY, 3:00PM, CITY COUNCIL CHAMBERS

(STAFF: ANASTAZIA AZIZ, AICP) (KEN CUNEO-LIAISON)

Mark Travaille		1/31/17
Maureen Mason (C)	Continuing	1/31/18
Claudia Sawyer (Heritage Soc.)	Continuing	1/31/18
David Hines	Continuing	1/31/18
<i>Vacant (3)</i>		

TRAFFIC SAFETY COMMISSION (7)

2ND TUESDAY, 4:00PM, POLICE DEPARTMENT CONFERENCE ROOM

(STAFF: RORY LAKIND) (KEN CUNEO-LIAISON)

Charles Tope		1/31/17
Tony Prock	Continuing	1/31/18
George Shayne	Continuing	1/31/18
David Terry (C)	Continuing	1/31/18
Linda Petersen	Continuing	1/31/18
Andrew Kubica	New	1/31/17
<i>Vacant (1)</i>		



CITY OF PACIFIC GROVE
www.ci.pacific-grove.ca.us

Application for Appointment to a
Public Board, Commission, or Committee

Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application.

Name: Dianna Addeman

Street Address:

City: Monterey

State:

Ca.

ZIP Code:

93940

Residence Telephone Number:

Work Telephone Number:

E-Mail Address:

Name of Board, Commission, or Committee on which you would like to serve:

Economic Development Commission

Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets): ATTACHMENT OF A RESUME IS DESIRABLE.

RECEIVED
CITY MANAGER'S OFFICE
2015 NOV 12 1P 4:40
CITY OF PACIFIC GROVE

I hereby certify that I am a registered voter of the City of Pacific Grove (not required for EDC appointees)

Signature of Applicant: Dianna Addeman

Date: 11/12/15

FOR CITY USE ONLY

Appointed to: _____

Date of Appointment: _____ Expiration: _____

Date of Reappointment: _____ End of Term: _____

Date Certification of Appreciation Awarded: _____



CITY OF PACIFIC GROVE

www.city.pacific-grove.ca.us

Application for Appointment to a Public Board, Commission, or Committee

Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application.

Name:

Thom Akeman

Street Address:

City:

Pacific Grove

State:

CA

ZIP Code:

93950

Residence Telephone Number:

Work Telephone Number:

E-Mail Address:

Name of Board, Commission, or Committee on which you would like to serve:

Beautification and Natural Resources Commission

Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets and Attachment of Resume is Desirable):

Current member of BNRC applying for another term. Resident for 28 years, retired newspaper reporter, active volunteer with the Monterey Bay National Marine Sanctuary, retiring board member of the Monterey Bay Chapter of the American Cetacean Society, fan of wildlife and native trees.

RECEIVED
CITY MANAGER'S OFFICE
2015 DEC 10 P 1:36
CITY OF PACIFIC GROVE

I hereby certify that I am a registered voter of the City of Pacific Grove (not required for EDC appointees.)

Signature of Applicant:

Thom Akeman (via email)

Date:

Dec. 10, 2015

FOR CITY USE ONLY Appointed to:

Agenda No. 9B, Attachment 2

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Appointment: _____

Expiration: _____

Date of

Reappointment: _____

End of Term: _____

Date

Certification of Appreciation Awarded: _____



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Application for Appointment to a
Public Board, Commission, or Committee

Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application.

Name:

RICHARD BALLOA

Street Address:

City:

PACIFIC GROVE

State:

CA

ZIP Code:

93950

Residence Telephone Number:

Work Telephone Number:

E-Mail Address:

Name of Board, Commission, or Committee on which you would like to serve:

CLAC

Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets):

MEMBER OF PG GOLF CLUB 4+ YEARS.

COUNTRY CLUB CONTROLLER 9 YEARS.

20+ YEARS EXPERIENCE HOSPITALITY INDUSTRY (HOTELS)

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CITY MANAGER'S OFFICE
2016 JAN 14 A 9:22
CITY OF PACIFIC GROVE

Signature of Applicant:

[Signature]

Date:

1/12/16

FOR CITY USE ONLY

Appointed to: _____

Date of Appointment: _____ Expiration: _____

Date of Reappointment: _____ End of Term: _____

Date Certification of Appreciation Awarded: _____



CITY OF PACIFIC GROVE

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RECEIVED
CITY MANAGER'S OFFICE
NOV 23 11:05 AM

**Application for Appointment to a
Public Board, Commission, or Committee**

Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application.

Name:

LIN BLASKOVICH

Street Address:

City:

Pacific Grove

State:

CA

ZIP Code:

93950

Residence Telephone Number:

Work Telephone Number:

E-Mail Address:

Name of Board, Commission, or Committee on which you would like to serve:

Golf Links Advisory Commission

Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets): ATTACHMENT OF A RESUME IS DESIRABLE.

I have been a member of the Golf Links Advisory Commission for several years and seek another appointment to this important commission. I'm a member of the Pacific Grove Women's Golf Club and they have voted to have me represent them on the Commission for another term. As a member of the club, and commission, I seek to help Course Co. continue to improve the golf course for members and the public. I've been golfing for 15 years and the PG Golf Course is my home course. I'm interested in assuring that our course continues to be a successful golf course and one that attracts locals and members alike. Course Co. has made many improvements to our club and I hope to continue to work with them as they make additional improvements. The Women's Golf Club seeks to give input to Course Co. and support them when needed.

I hereby certify that I am a registered voter of the City of Pacific Grove (not required for EDC appointees)

Signature of Applicant:

Lin Blaskovich

Date:

Nov 24, 2015

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Appointed to:

a. If Appointment:

Expiration:

ate of Reappointment:

End of Term:

ite Certification of Appreciation Awarded:



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**Application for Appointment to a
Public Board, Commission, or Committee**

Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application.

Name: ALAN COHEN

Street Address:

City: PACIFIC GROVE

State: CA.

ZIP Code: 93950

Residence Telephone Number:

Work Telephone Number:

E-Mail Address:

Name of Board, Commission, or Committee on which you would like to serve:

ECONOMIC DEVELOP COMMISSION

Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets): ATTACHMENT OF A RESUME IS DESIRABLE.

SERVED CURRENT TERM & WOULD LIKE TO CONTINUE.
FORMER CHAIR OF CHAMBER OF COMMERCE.
FORMER COUNCIL MEMBER.
HAVE SERVED ON THE BUSINESS IMPROVEMENT DIST.
INVOLVED IN MAJOR EVENTS IN CITY.

RECEIVED
CITY MANAGER'S OFFICE
2015 NOV 25 1 A 10:16
CITY OF PACIFIC GROVE

I hereby certify that I am a registered voter of the City of Pacific Grove (not required for EDC appointees)

Signature of Applicant: [Signature]

Date:

FOR CITY USE ONLY

Appointed to: _____

Date of Appointment: _____

Expiration: _____

Date of Reappointment: _____

End of Term: _____

Date Certification of Appreciation Awarded: _____



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**Application for Appointment to a
Public Board, Commission, or Committee**

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RECEIVED

CITY MANAGER'S OFFICE

Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application by **NOV 10 1 P 3:48**

Name:

CITY OF PACIFIC GROVE

Street Address: LAURENCE DORR

City:

PACIFIC GROVE

State:

CA

ZIP Code:

93950

Residence Telephone Number:

Work Telephone Number:

E-Mail Address:

Name of Board, Commission, or Committee on which you would like to serve:

ARCHITECTURAL REVIEW BOARD - 2ND TERM

Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets): ATTACHMENT OF A RESUME IS DESIRABLE.

- PACIFIC GROVE PROPERTY OWNER (11 YRS) & FULLTIME RESIDENT (6 YRS.)
- ARB MEMBER (1) YR.
- HOME OWNER FORTY PLUS YRS - S.F. & MENDOCINO BAY AREA:
 - DESIGNED & COMPLETED ALL WORKING DRAWINGS FOR SECOND STORY ADDITION TO 1920 TUDOR STYLE HOME IN PALM ALTO, CA
 - DESIGNED ADDITION TO EXISTING PACIFIC GROVE HOME.
- B.S. IN DRAFTING & DESIGN / INDUSTRIAL TECHNOLOGY
- FORTY PLUS YEARS EXPERIENCE IN HIGH TECH INDUSTRY.
- LOCAL REFERENCES:
 - MARY FLAIG (BEAUTIFICATION & NATURAL RESOURCES COMMITTEE) 831-313-1312
 - KEVIN ROBINSON (RECONSTRUCTION) 831-653-3921
 - PEGGY JONES (JONES GROUP REALTY) 831-655-5050

~ PROFESSIONAL RESUME ATTACHED ~

I hereby certify that I am a registered voter of the City of Pacific Grove (not required for EDC appointees)

Signature of Applicant:

L. Dorris

Date:

11/9/16

FOR CITY USE ONLY

Appointed to: _____

Date of Appointment: _____ Expiration: _____

Date of Reappointment: _____ End of Term: _____

Date Certification of Appreciation Awarded: _____

Resume of
LAWRENCE J. DOOCY

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Pacific Grove, California 93950

Professional **Accuray Inc.**

(11/08 – 11/10)

Experience: Manufacturing Consultant

Process improvement and new product development support for medical accelerators. Improve brazing, vacuum processing and microwave processes for accelerator final assemblies and sub-assemblies including Rf Windows, targets, solenoid assembly and final test. Quality improvement and supplier management for system components; producability and project management for several product development efforts.

JDSU - Lightwave Electronics

Manager, Quality Assurance & Document Control

(9/03 – 12/07)

Establish and maintain an effective Quality Management System; oversee quality assurance efforts to ensure that company products conform to quality standards. Work with Operations and turnkey suppliers to ensure customer satisfaction; deploy product quality standards and specify requirements for materials and processes. Work with R&D to establish quality and reliability standards and product reliability testing. Coordinate all quality and reliability related root cause corrective actions. Manage the Document Control/Technical Publications group and all product data management activities.

Manager, Manufacturing Engineering & Document Control

(9/97 – 9/03)

Manage activities of the Manufacturing Engineering and Document Control groups at LWE, including manufacturing engineers, optical/laser engineers and tool designers and technicians, manufacturing diode pumped laser systems. Develop business systems, ERP structure, assembly and test processes for all company products, including laser heads, power supplies, electronic and mechanical subassemblies. Participate in the development and introduction of cost effective new products, manage the introduction of new products into manufacturing and improve yields of existing processes. Maintain the corporate product data base and configuration records, develop and maintain all product bills of material and planning information in the ERP system.

Hine Design, Inc., Sunnyvale, Ca.

Manager, Manufacturing Engineering

(9/95 - 9/97)

Manage activities of the Manufacturing Engineering group, including manufacturing engineers and tool designers, manufacturing wafer handling systems for the semi-conductor industry. Develop and implement demand flow assembly and test processes in a class 100 cleanroom environment for all company products, including wafer handling robots, wafer indexers and optical aligners. Define and document all business processes relating to manufacturing operations, to obtain and maintain ISO9001 certification.

Varian Associates, Oncology Systems Group, Palo Alto, Ca.

Manager, Process Engineering

(4/90 - 9/95)

Manage activities of the Process Engineering group, including manufacturing engineers, tool designer and engineering aids. Develop and define cost effective technical and business processes for all products produced in the business unit. Provide organizational leadership and technical support for production activities including precision machined parts, brazed vacuum components, electrical assemblies and clean assemblies for high vacuum Rf applications in medical accelerators. Plan and manage all production related capital and tool expenditures and manage production related capital and facility improvements. Participate in developing cost effective new product designs and coordinate introduction into routine production.

Manager, Production Engineering

(10/84 - 4/90)

Manage the activities of the Production Engineering group. Provide technical support and direction for the Fabrication, Special Components Assembly, Mechanical Assembly and Cable & Harness Departments. Responsible for all production documentation, MRP product structures, process definition and control, tooling and capital budgets.

Resume of
LAWRENCE J. DOOCY

Professional Experience (Continued): Senior Production Engineer (4/82 - 10/84)
Manufacturing engineering support for various production departments and activities including machined components, fabricated components, brazed assemblies, vacuum and microwave assemblies.
Responsible for process definition, documentation, product structure and tooling.

FMC, Ordnance Division, San Jose, California

Project Engineer, Methods Department

(6/81 - 4/82)

Provide direction, control and project management to support various projects in the area of manufacturing technology. Manage the procurement, installation and start-up of a major new vehicle machining line. Technical support and direction in achieving functional, reliability, cost and schedule objectives in areas of manufacturing engineering, producibility, facilities and contract development.

Group Leader, Methods Department

(10/79 - 6/81)

Direct the activities of several manufacturing engineers in the Machining Methods Department. Supervise the preparation of process and tooling specifications, labor estimates and provide support for all machining activities. Project management for the installation of major machine tools.

Senior Industrial Engineer, Methods Department

(11/77-9/79)

Prepare detailed process sheets, tooling specifications and estimate for the machining and fabrication groups. Resolve manufacturing problems and coordinate design changes necessary for producibility and cost reductions. Prepare contract cost estimates for all machining labor and tooling.

Owens-Illinois, Inc., Oakland, California

Industrial Engineer/Programmer, Central Mold Shop

(7/73-10/77)

Prepare, maintain and administer department labor standard for the western region glass mold shop. Develop production methods, manufacturing procedures and tooling for the manufacture of mold equipment. Program numerically controlled machine tools using COMPACT II programming.

Supervisor, Quality and Specifications Department

(6/71-7/73)

Supervise the 24-hour operation of the Quality Control Laboratory in a glass container manufacturing plant. Responsible for the staff of hourly and professional employees. Determine production quality standards and maintain factory and customer specifications.

Industrial Engineer, Cost Control Department

(6/69-6/71)

Prepare departmental cost objectives, budgets and economic forecasts. Analyze, justify and plan major capital expenditures, implement department and cost improvement projects and maintain labor incentives for various departments of glass container manufacturing operation.

Education: **B.S. Industrial Technology – Drafting & Design**
California State University, Fresno, California

(1969)

Postgraduate courses in business and technical subjects including, accounting, quantitative analysis, NC programming and microwave theory.

Don Bosco Technical High School

Four year technical program in Metallurgy, including casting practices, welding, destructive and non-destructive testing, metalography, chemical and spectra analysis.

Military: U.S. Army. Honorably discharged as 1st. Lieut.

Affiliations: American Institute of Industrial Engineers, Society of Manufacturing Engineers

ACCOMPLISHMENTS
LAWRENCE J. DOOCY

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JDSU - LIGHTWAVE ELECTRONICS

- Organized and implemented Quality Assurance and Document Control functions for business unit after JDSU acquired LWE. Created the business unit QMS and obtain ISO 9001-2000 registration for the JDSU business unit.
- Established customer satisfaction metrics & improved customer satisfaction levels at key JDSU accounts.
- Managed supplier quality for offshore turnkey production of gas lasers.
- Lead the Manufacturing Engineering department, assuming full responsibility for continuing product support, while championing a strong concurrent engineering approach to new product introduction at LWE.
- Implemented a new MIS system, transferring all existing product documentation into JDEdwards, trained staff and developed all operating procedures for product configuration, product costing and shop floor control.
- Implemented process methodology in all product lines, with process metrics and DFT style documentation.
- Prepared Standard Operating Procedures for Manufacturing to current ISO standards.
- Implemented Root Cause Corrective Action system, significantly improving product quality and reducing warranty costs associated with key products. Directly Improved customer satisfaction with key accounts.

HINE DESIGN

- Organized the Manufacturing Engineering department, developed an effective, professional team leading manufacturing operations and the introduction of new products.
- Implemented a new MIS system, transferring all existing product bills into 4th Shift, trained staff and developed all operating procedures.
- Implemented basic product configuration control, DFT process documentation and material control procedures in a start-up environment.
- Lead Manufacturing efforts and prepared Operations documentation for successful ISO Certification.

VARIAN

- Provided leadership and direction in transitioning the accelerator manufacturing group to "world class manufacturing;" implemented demand flow manufacturing and process control concepts (including SPC) in a GMP environment. Completed manufacturing requirements for ISO9000 certification.
- Built a progressive Process Engineering staff, improving the level of engineering expertise, production support, quality of new products and process control during a period of rapid organizational change.
- Directed problem solving teams which resolved major interdisciplinary technical and business system problems and reengineered several major production and business processes.
- Introduced the concept of cellular production in the division machine shop and provided leadership in the introduction of JIT, DFT and SPC production techniques.

FMC

- Provided the initial concept for the machining of a new generation of vehicles and directed successful implementation.
- Participated in the successful bid effort for major contracts, providing key concepts and cost estimates for machined components and tooling. Introduced a variety of fabrication and production methods.

OWENS ILLINOIS

- Improved labor relations in the Central Mold Shop through the resolution of production standard Issues.
- Championed the introduction of NC machining methods to the production of mold equipment.



CITY OF PACIFIC GROVE
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**Application for Appointment to a
Public Board, Commission or Committee**
CITY MANAGER'S OFFICE

Persons interested in being appointed to serve on a board, commission or committee of the City of Pacific Grove are invited to complete the following application.
CITY OF PACIFIC GROVE

Name: Terry Field

Street Address:

City: Pacific Grove

State:

ZIP Code:

CA

93950

Residence Telephone Number:

Work Telephone Number:

E-Mail Address:

Name of Board, Commission, or Committee on which you would like to serve:

GOLF LINKS Advisory Commission

Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets): ATTACHMENT OF A RESUME IS DESIRABLE.

Retired from Banking Career of 40 years
Part-time Economics Instructor
BA Economics

Member of Pacific Grove Seniors Golf Club 6 years

My wife, Peggy, and I are retired and have lived in PG for 6 years after moving from Cupertino.

Have played Golf all of my adult life and play PG Golf Links, usually twice a week.

Served on Golf Links Advisory Commission for 2 years.

I hereby certify that I am a registered voter of the City of Pacific Grove (not required for EDC appointees)

Signature of Applicant:

Date:

Terry Field

10/29/2015

FOR CITY USE ONLY

Appointed to: _____

of Appointment: _____ Expiration: _____

Date of Reappointment: _____ End of Term: _____

Date Certification of Appreciation Awarded: _____

**CITY OF PACIFIC GROVE**

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**Application for Appointment to a
Public Board, Commission, or Committee**

Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application.

Name: Mary Flaig**Street Address:****City:** Pacific Grove**State:** CA**ZIP Code:** 93950**Residence Telephone Number:****Work Telephone Number:****E-Mail Address:****Name of Board, Commission, or Committee on which you would like to serve:**
Beautification and Natural Resources Commission**Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets):** ATTACHMENT OF A RESUME IS DESIRABLE.

I joined the commission in late 2013 and will serve a second two-year term if reappointed. I currently serve as Vice-Chair, and served as Secretary in 2014. For background and qualifications, please see previous application.

RECEIVED
CITY MANAGER'S OFFICE
2015 NOV 18 P 2:42
CITY OF PACIFIC GROVE

I hereby certify that I am a registered voter of the City of Pacific Grove (not required for EDC appointees)

Signature of Applicant: *Mary Flaig***Date:**
11-16-15**FOR CITY USE ONLY****Appointed to:** _____**Date of Appointment:** _____ **Expiration:** _____**Date of Reappointment:** _____ **End of Term:** _____**Date Certification of Appreciation Awarded:** _____



CITY OF PACIFIC GROVE

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Application for Appointment to a
Public Board, Commission, or Committee

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Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application.

Name:

Karen Hewitt

Street Address:

City:

Pacific Grove

State:

CA

ZIP Code:

93950

Residence Telephone Number:

Work Telephone Number:

E-Mail Address:

Name of Board, Commission, or Committee on which you would like to serve:

Museum Board

Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets): ATTACHMENT OF A RESUME IS DESIRABLE.

I hereby submit my application for a position on the Pacific Grove Museum Board. I have experience serving on working boards for non-profit organizations, and I am a former Deputy Director of the Krannert Art Museum at the University of Illinois at Urbana-Champaign. Much like the Pacific Grove Museum of Natural History, the university art museum was an accredited museum but not an independent entity. The museum received support from and was financially and administratively accountable to the Dean of the School of Art and Design and the Chancellor of the University of Illinois.

I currently am a docent at the Museum and have also assisted the Executive Director, Jeanette Kihs, and Exhibition Curator, Annie Holdren, with writing grant and funding proposals. In addition, I participated in a focus group discussion with volunteers as part of the recent organizational assessment of the Museum.

I have a broad interest in natural history, and am a docent at Point Lobos State Natural Reserve. I am on the California State Parks committee to develop a new Interpretive Master Plan for Point Lobos and related state park properties. At Point Lobos I participate in the LIMPETS tidal pool monitoring, which is a PGMNH program.

In addition to being familiar with the work of a museum, I have a MS in library and information science, with a particular interest in community engagement and research-based service learning, and I have worked with non-profit organizations and schools to identify collaborative educational programming opportunities.

I hereby certify that I am a registered voter of the City of Pacific Grove (not required for EDC appointees)

Signature of Applicant:

Date:

11/18/15

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Appointed to: _____

Date of Appointment: _____

Expiration: _____

Date of Reappointment: _____

End of Term: _____

Date Certification of Appreciation Awarded: _____

Karen Hewitt

CA 93950

Education

M.S. Library and Information Science · University of Illinois at Urbana-Champaign · 2009

B.A. Comparative Literature · University of California at Berkeley · 1982

Work Experience

Writer · Agency Training and Support Services

Country Financial · 2014

- Write procedural articles and training documents that correspond to online policy quoting system
- Collaborate with training staff, IT, and management to refine content
- Assist Knowledge Management Director with developing information architecture for support articles

Outreach Coordinator · Center for Global Studies

University of Illinois · 2007 - 2014

- Develop outreach activities, including workshops, lectures, and conferences for K-12 teachers, university faculty and students, media, and community audiences
- Teach global studies undergraduate seminars, organize international service-learning programs for K-12 teachers and students, facilitate civic engagement collaborations
- Collaborate nationally and internationally with area study centers, university departments, schools, and organizations to develop new initiatives and disseminate information pertinent to global studies
- Represent the Center for Global Studies at conferences, planning meetings, and in electronic venues
- Oversee student assistants, write grant proposals, assist with Title VI reporting, edit publications and website

Deputy Director · Krannert Art Museum

University of Illinois · 2001-2005

- Acting Director, January 2004 -August 2004
- Provided creative and strategic direction for exhibitions, educational and outreach programming, public relations, web presence, and fundraising
- Wrote and edited content, and oversaw design and production of award-winning exhibition catalogues and museum publications
- Wrote successful grant proposals -- over \$500,000 received from federal and state arts agencies, arts foundations, and university funding sources
- Developed cohesive and high-energy environment of teamwork among departments
- Managed museum budget of \$1.2 million, human resources, and physical facility

Executive Acquisitions Editor · University of Illinois Press

University of Illinois · 1989-2000

- Published well-respected list of twenty scholarly and general interest books annually in diverse fields, including women's studies, history, social issues, American studies, ethnic studies, African-American studies, media and communications
- Evaluated manuscripts and proposals for scholarly merit and market potential; collaborated with scholars and series editors; advised authors on revisions
- Developed proposals for budgeting, scheduling, and manufacturing
- Wrote successful grant proposals
- Supervised and editorial assistants and interns

Assistant to the Dean for Publications · Graduate School of Library and Information Science

University of Illinois · 1987-1989

- Managed publications program that included monographs, conference proceedings, journals, and newsletters; collaborated with scholars and series editors
- Created marketing and promotional program, including direct mail and advertising; wrote and redesigned alumni newsletter; oversaw redesign of quarterly journal; supervised staff assistants
- Administered budget, eliminated deficit; established sound financial procedures
- Developed computerized order processing system; streamlined fulfillment operations

Developmental Editor · Sunset Books, Lane Publishing Company

Menlo Park, CA · 1986-1987

- Generated new book concepts and evaluated market potential for books in core areas: cooking, gardening, travel, and home remodeling
- Developed new project proposals for marketing, sales, and editorial departments
- Project management, including overseeing teams of writers, designers, illustrators, and photographers

Production Editor · Aris Books

Berkeley, CA · 1984-1985

- Oversaw editorial, design, and production for publisher of specialty cookbooks
- Solicited bids for design and printing
- Coordinated editorial, design, and production schedules
- Evaluated manuscripts, assisted with book and recipe development
- Wrote and produced sales catalog

Sales, Subsidiary Rights, and Editorial Assistant · Schocken Books

New York, NY · 1983-1984

- Assisted Sales Manager with mail-order accounts, customer service, and co-op advertising, provided support to sales representatives, coordinated sales conference and convention displays, sales visits to selected accounts
- Assisted Subsidiary Rights Manager and Editor with selling book club, paperback, and foreign rights, developed and maintained rights information database, prepared editorial reports and publication documents, correspondence

Continuing Education

Radcliffe Publishing Procedures Course (certificate, 1983, Harvard University)

Principles of Copyediting (certificate, 1985, University of California)

Intensive German Language Course (intermediate level, 1992, 1999, Goethe Institut, Berlin)

Intensive Spanish (advanced beginner, IFLIP, University of Illinois, 2006, 2007)

Freelance and personal interests

Freelance/Consulting: writer, copyeditor, project manager, grants, marketing, publishing, course instructor. Areas of specialization include grants, instructional materials, cookbooks, travel writing

Docent: Point Lobos State Natural Reserve; Pacific Grove Museum of Natural History

Berlinwalks: co-author with Peter Fritzsche (Henry Holt & Co., 1994)

Education Justice Project: instructor of book publishing and editing seminar for 20 students at Danville Correctional Center

40 North/88 West: Arts, Culture & Entertainment Council: former member of Board of Directors, publicity committee

University YMCA: Board of Governors, committee member: Budget, Donor Development, Student Leadership, Art @ the Y

Amasong: former choir member and member of Board of Directors

Center for Women in Transition: former member Board of Directors; newsletter committee

Literacy tutor: Urbana Adult Education

Urbana School District, Strategic Plan Action Team for Community Partnerships: service learning committee

Sports: Competitive sailing: Flying Scot—jib crew; Santana 22 – crew; biking

International travel: Austria, Bahamas, British Virgin Islands, Bolivia, Canada, Costa Rica, Crete, Czechoslovakia, Denmark, Dominican Republic, Egypt, England, Estonia, Finland, France, Germany, Greece, Hungary, Indonesia, Ireland, Israel, Italy, Japan, Martinique, Mexico, Morocco, Netherlands, Norway, Peru, Poland, Portugal, Russia, Spain, Sweden, Switzerland, Tunisia, Turkey



CITY OF PACIFIC GROVE
www.ci.pacific-grove.ca.us

**Application for Appointment to a
Public Board, Commission, or Committee**

Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application.

Name:

ANDREW KUBICA

Street Address:

City:

PACIFIC GROVE

State:

CA

ZIP Code:

93950

Residence Telephone Number:

Work Telephone Number:

E-Mail Address:

Name of Board, Commission, or Committee on which you would like to serve:

PLANNING COMMISSION, ECONOMIC DEVELOPMENT, TRAFFIC

Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets): ATTACHMENT OF A RESUME IS DESIRABLE.

EXPERIENCE IN SYSTEM ENGINEERING, PLANNING,
SCHEDULING, CONTRACT EVALUATION AND MONITORING
RISK MANAGEMENT, PROJECT MANAGEMENT

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CITY MANAGER'S OFFICE
2015 JUN - 8 P 3:15

I hereby certify that I am a registered voter of the City of Pacific Grove (not required for EDC appointees)

Signature of Applicant:

Andrew Kubica

Date:

6/3/2015

FOR CITY USE ONLY

Appointed to: _____

Date of Appointment: _____ Expiration: _____

Date of Reappointment: _____ End of Term: _____

Date Certification of Appreciation Awarded: _____

ANDREW KUBICA

Pacific Grove, Ca 93950

System Engineering Professional

Accomplished system engineering and project management professional with broad knowledge and expertise including Planning and Scheduling, Test Group Management, Operational Support Group, Risk Management Team, and Anomaly Team. Provide Technical Lead experience in an operational environment and requirements group evolving into a design environment. Perform independently and in a collaborative team environment producing results within tight time frames. Strengths include:

- Requirements definition
- Operational environment
- Complex problem solving
- Vendor management
- Test planning and execution
- Long and short term scheduling
- Accuracy and Detail Driven
- Solid judgment and decision making

PROFESSIONAL EXPERIENCE

LOCKHEED MARTIN SPACE SYSTEMS, Sunnyvale, CA

Systems Engineering, 2007 – 2014

- Interface with Subcontractor/ Customer in the design and development part of Program for early planning, scheduling, and test plan review for engineering unit hardware , risk reduction process, and Technology Readiness Assessment (TRA) status .
- Wrote entrance, exit, and waivers sections of various proposals for product definitions.
- Interfaced with Subcontractor on test plans and delivery of hardware.

Design Integration at Lockheed Martin, 2003 - 2007

- Wrote SOW for vendor for Parallel Development.
- LMSS lead for Failure Review Board (FRB) at vendor facility..
- Reviewed and evaluated change orders for change board evaluations.

HOSV HEO System Engineering, 1997 - 2003

- CPE for the hardware (HEO Payload) integration and delivery. Led a team of 5 LMSS engineers responsible for requirements verification, waivers, technical anomaly reports, and failure review boards (FRB's). Concurred with closure of over 300 FRB items at subcontractor.
- Developed and implemented the SOW for hardware built at the vendor.
- Approved Test Readiness Review (TRR) for Thermal Vacuum 1 & 2 reviews at vendor.

Mutiple Other Positions:

Operational environment (on orbit flight operations) , design environment, and interface with Customer and vendor .

EDUCATION / PROFESSIONAL DEVELOPMENT

B.S., Aerospace Engineering, University of Notre Dame, South Bend, Indiana

Graduate Courses at George Mason University, University of Santa Clara, and George Washington University

Lockheed Martin

Contract and Account Management (CAM) class
Certified Product Engineer (CPE) class,
Lockheed Institute at Santa Clara University

SECURITY CLEARANCES

EBI / SCI (current)
DOD secret (current)



CITY OF PACIFIC GROVE
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**Application for Appointment to a
Public Board, Commission, or Committee**

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CITY MANAGER'S OFFICE
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CITY OF PACIFIC GROVE

Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application.

Name:

ANDREW KUBICA

Street Address:

City:

PACIFIC GROVE

State:

CA

ZIP Code:

93950

Residence Telephone Number:

Work Telephone Number:

E-Mail Address:

Name of Board, Commission, or Committee on which you would like to serve:

PLANNING COMMISSION, ECONOMIC DEVELOPMENT COMMITTEE, TRAFFIC COMMISSION

Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets): ATTACHMENT OF A RESUME IS DESIRABLE.

I am applying for an appointment to one of the following: Planning Commission, Economic Development Committee, or Traffic Commission. I want to contribute my skills and enthusiasm to this beautiful city of Pacific Grove. I have a background in System Engineering which includes planning, scheduling, requirements, requirement review, and hardware evaluation including city and state regulation. I have owned several homes and worked with planning and permitting so I understand the process. I have attended planning meetings as well as multiple city council meetings in order to educate myself about Pacific Grove issues. I feel that I can assist the city achieve and sustain its goal of being a vibrant community as well as the "last home town".

Thank You for your consideration

Andrew Kubica
Andrew Kubica

I hereby certify that I am a registered voter of the City of Pacific Grove (not required for EDC appointees)

Signature of Applicant:

Andrew Kubica

Date:

12/1/2015

FOR CITY USE ONLY

Appointed to: _____

Date of Appointment: _____

Expiration: _____

Date of Reappointment: _____

End of Term: _____

Date Certification of Appreciation Awarded: _____

ANDREW KUBICA

Pacific Grove, Ca 93950

System Engineering Professional

Accomplished system engineering and project management professional with broad knowledge and expertise including Planning and Scheduling, Test Group Management, Operational Support Group, Risk Management Team, and Anomaly Team. Provide Technical Lead experience in an operational environment and requirements group evolving into a design environment. Perform independently and in a collaborative team environment producing results within tight time frames. Strengths include:

- Requirements definition
- Operational environment
- Complex problem solving
- Vendor management
- Test planning and execution
- Long and short term scheduling
- Accuracy and Detail Driven
- Solid judgment and decision making

PROFESSIONAL EXPERIENCE

LOCKHEED MARTIN SPACE SYSTEMS, Sunnyvale, CA

Systems Engineering, 2007 – 2014

- Interface with Subcontractor/ Customer in the design and development part of Program for early planning, scheduling, and test plan review for engineering unit hardware , risk reduction process, and Technology Readiness Assessment (TRA) status .
- Wrote entrance, exit, and waivers sections of various proposals for product definitions.
- Interfaced with Subcontractor on test plans and delivery of hardware.

Design Integration at Lockheed Martin, 2003 - 2007

- Wrote SOW for vendor for Parallel Development.
- LMSS lead for Failure Review Board (FRB) at vendor facility..
- Reviewed and evaluated change orders for change board evaluations.

HOSV HEO System Engineering, 1997 - 2003

- CPE for the hardware (HEO Payload) integration and delivery. Led a team of 5 LMSS engineers responsible for requirements verification, waivers, technical anomaly reports, and failure review boards (FRB's). Concurred with closure of over 300 FRB items at subcontractor.
- Developed and implemented the SOW for hardware built at the vendor.
- Approved Test Readiness Review (TRR) for Thermal Vacuum 1 & 2 reviews at vendor.

Multiple Other Positions:

Operational environment (on orbit flight operations) , design environment, and interface with Customer and vendor .

EDUCATION / PROFESSIONAL DEVELOPMENT

B.S., Aerospace Engineering, University of Notre Dame, South Bend, Indiana

Graduate Courses at George Mason University, University of Santa Clara, and George Washington University

Lockheed Martin

Contract and Account Management (CAM) class
Certified Product Engineer (CPE) class,
Lockheed Institute at Santa Clara University

SECURITY CLEARANCES

EBI / SCI (current)
DOD secret (current)



CITY OF PACIFIC GROVE
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Application for Appointment to a Public Board, Commission, or Committee

Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application.

Name: Carl A. Munteer

Street Address:

City: Pacific Grove

State: CA

ZIP Code: 93950

Residence Telephone Number:

Work Telephone Number:

E-Mail Address:

Name of Board, Commission, or Committee on which you would like to serve:
Administrative Enforcement Hearing Officer Panel

Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets): ATTACHMENT OF A RESUME IS DESIRABLE.

I have practiced criminal and civil litigation as a member of the State Bar of California for over 24 years. I am currently an Administrative Hearing Officer for the City of Pacific Grove and have served in that capacity since 2012. I have also served as an arbitrator for attorney-client fee disputes for the State Bar of California since 2012 and for the Monterey County Bar Association since 2013.

Please see the attached resume for further information describing my professional qualifications to serve the City of Pacific Grove as an Administrative Hearing Officer.

I would feel honored to continue my service to the City in that capacity and I hope the City Council will permit me to do so.

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CITY MANAGER'S OFFICE
2015 NOV 12 P 2:35
CITY OF PACIFIC GROVE

I hereby certify that I am a registered voter of the City of Pacific Grove (not required for EDC appointees)

Signature of Applicant:

Carl A. Munteer

Date:
11-9-15

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Appointed to: _____

Date of Appointment: _____

Expiration: _____

Date of Reappointment: _____

End of Term: _____

Date Certification of Appreciation Awarded: _____

Carl A. Munteer
Attorney at Law

Pacific Grove, California 93950

EDUCATION

B.A. History [Chemistry minor], University of Southern California
M.A. History [Philosophy minor], University of Southern California
Ph.D. History, University of Southern California
J.D. Monterey College of Law

PROFESSIONAL EXPERIENCE

Attorney at Law (June 14, 1988 to the August 31, 2012; retired as of September 1, 2012)
This experience consists of civil litigation (50%) with an emphasis on employment law; also criminal law (50%).

Member of the California State Bar since June 14, 1988
Law Clerk for Monterey County Superior Court Appellate Department, 1986.
Certified mediator by the Mediation Center of Monterey County.
Arbitrator for the Monterey County Bar Association, 2013 to the present.
Arbitrator for the State Bar of California, 2012 to the present.
Administrative Hearing Officer for the City of Pacific Grove, 2012 to the present.

I have over 24 years of litigation experience in civil and criminal matters. In addition I have researched and written many memoranda of points and authorities in in both criminal and civil litigation.

I have practiced law in Monterey County for over 24 years and as a sole practitioner for over 22 years. My work has been divided between criminal and civil litigation. In both of these areas I have done many writs and appeals. These include practice before the Appellate Department of the Superior Court of Monterey County and the 5th and 6th District Court of Appeals, and the California Supreme Court.

My criminal law experience has been primarily in handling misdemeanors. I have handled five felony cases, two of which were classified as three-strike cases. I have done two jury trials 2 non-jury trials, three probation revocation hearings, five parole revocation hearings, six motions to suppress evidence, two petitions for writs of habeas corpus, and 40 life-sentence parole hearings.

Civil law has comprised 50% of my law practice until about 2008 when it became 100% of my practice. This is primarily in employment law litigation. I have done 13 court

trials or other evidentiary hearings, three juvenile cases, defended five motions for summary judgment, 4 parole revocation hearings, and defended 13 unemployment insurance appeals.

Legal research and writing is my strongest skill as an attorney.

My appellate law experience is as follows:

Appellate Division of the Superior Court of Monterey County:

- 3 appeals as appellant.
- 4 petitions for writ of mandate/prohibition
- 1 petition for writ of supersedeas.

California Courts of Appeal:

- 14 appeals as appellant
- 1 appeal as respondent
- 1 petition for rehearing

California Supreme Court:

- 2 Petitions for Review
- 2 Answers to Petitions for Review



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Application for Appointment to a
Public Board, Commission, or Committee

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CITY OF PACIFIC GROVE

Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application.

Name: **BROECK N. ODER**

Street Address:

City: **PACIFIC GROVE**

State: **CA**

ZIP Code: **93950**

Residence Telephone Number:

Work Telephone Number:

E-Mail Address:

Name of Board, Commission, or Committee on which you would like to serve:

CITY BOARD FOR MUSEUM OF NATURAL HISTORY

Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets):

- 37 YEAR RESIDENT OF PENINSULA.
- IN 7TH YEAR OF LIVING IN PACIFIC GROVE.
- EDUCATOR IN LOCAL SCHOOL FOR 37 YEARS.
- PLEASE SEE ATTACHED FOR ADDITIONAL INFORMATION.

Signature of Applicant:

Date:

11/8/15

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Appointed to: _____

Date of Appointment: _____

Expiration: _____

Date of Reappointment: _____

End of Term: _____

Date Certification of Appreciation Awarded: _____

Heidi Zamzow

240 Walcott Way
Pacific Grove, CA 93950

Agenda No. 9B, Attachment 2
Page 27 of 43

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CITY OF PACIFIC GROVE

30 November 2015

Dear Mayor Kampe,

It is with great enthusiasm that I recommend Broeck Oder for membership on the City Board of the Pacific Grove Natural History Museum.

I have had the honor and pleasure of serving alongside Broeck in our Pacific Grove Community Emergency Response Team (CERT) for the past several years. Since assuming the role of team lead, Broeck has transformed our unit by expanding and improving recruitment, inventory, logistics, communications and training opportunities. He has a talent for creative problem solving in collaborative settings and has a proven record of successful engagement with leadership and management at many levels in both the public and private sector. I believe the Museum Board would benefit greatly from his willingness to embrace challenges with a positive attitude, as well as his ability to apply his diverse skill set and many years of experience in the pursuit of the public good.

Thank you for considering Mr. Oder's application. He is a valuable asset to the City of Pacific Grove.

Sincerely,



Heidi Zamzow
Board Member, Pacific Grove Natural History Museum

Broeck N. Oder

Education

- 1980: California Community College Credential (Lifetime)
- 1979: Ph.D. candidate, University of New Mexico, History (major field: U.S; minor field: medieval; auxiliary field: Early Modern Europe; specialized field: antebellum South, Civil War, Reconstruction Era. with emphasis on African-American History). GPA 4.0.
- 1975: Master of Arts, University of San Diego, History (specializations in U.S. West, Spanish Borderlands/Latin America), GPA 3.9.
- 1974: Bachelor of Arts, University of San Diego; major: History (specialization in Modern European History); minor: anthropology; magna cum laude.
- 1971: Diploma, University High School, San Diego, CA. magna cum laude.

Professional Affiliations

Organization of American Historians, Phi Alpha Theta History Honorary Society, National Council on History Education, and Society for History Education.

Honors and Awards, History and Teaching

- 1971 Honors at Entrance, University of San Diego
- 1973 Inducted as member Phi Alpha Theta International History Honorary Society
- 1972-1974 Class Honors (top 10% class ranking, University of San Diego)
- 1974 Departmental Honors at Graduation (3.7 GPA in major), Department of History, University of San Diego
- 1975 Award for Outstanding Paper, Old San Diego Historians
- 1975 Best Paper, Graduate Division, San Diego Institute of History
- 1975 Award of Merit for Distinguished Historical Achievement, San Diego Historical Society
- 1977 First runner-up, Dabney Award for outstanding paper by a graduate student, Department of History, University of New Mexico
- 1978 Finalist, Popejoy Award for outstanding paper by a graduate student at the University of New Mexico. 1978
- 1979 Author's Prize, for best article of 1978, *Civil War Times Illustrated*
- 1985 Outstanding High School Teacher Award, University of Chicago
- 1988 Monterey Peninsula Jaycees Outstanding Young Educator
- 1988 California State Senate Rules Committee Resolution of Commendation
- 1990 Certificate of Commendation for contributions to the teaching of History, National Council for History Education
- 1996-2006 *Who's Who Among America's Teachers* (4th-10th editions, inclusive)
- 1994-present *Who's Who in American Education* (all editions)
- 1997-present *Who's Who in America* (all editions)
- 1998 Award of Excellence in High School Teaching, UC San Diego
- 1998 Outstanding Secondary School Teacher Award, Tufts University
- 2001-2002 Outstanding Teacher of American History, California State Society of the Daughters of the American Revolution.

- 2005 Award of Excellence in High School Teaching. UC San Diego (second award)
- 2006 National Honor Roll "Outstanding American Teacher" award
- 2010 Bronze Medal for contributions in raising public awareness and knowledge of American History. Sons of the American Revolution
- 2011 Certificate of Recognition for teaching excellence. University of California at Santa Barbara
- 2015 National History Club award as one of six national "Advisor/History Educators of the Year."

Honors and Awards, School Emergency Planning and Management

- 1988-2011 46 Certificates of Achievement, Federal Emergency Management Agency
- 1991 National Certificate of Achievement, Federal Emergency Management Agency
- 1991 Certificate of Commendation, Governor's Office of Emergency Services
- 1991 Addressed national session of state/territorial emergency directors at Emergency Management Institute, Emmitsburg, Maryland
- 2011 Certificate of Achievement for Professional Development Series, FEMA.
- 2012-2015 6 Certificates of Training (total 100 hours), California Emergency Management Agency/California Governor's Office of Emergency Services.
- 2012-2015 3 Certificates of Training, Columbia University National Center for Disaster Preparedness.

Teaching Experience at Santa Catalina School

1979-present Teacher of History @ 1.0 FTE--37 years

Extracurricular Activities at Santa Catalina School

- 2011 Western Association of Schools and Colleges (WASC) Health and Safety Committee
- 2008-2009 Faculty Chair. Discipline Committee
- 2007-2008 Member. Discipline Committee
- 2006 Chair. WASC Health and Safety Committee
- 2000 Chair. WASC Health and Safety Committee
- 1999 Member. Y2K Preparedness Committee
- 1998-2003 Member. Administrative Executive Team
- 1998-1999 Faculty Chair. Discipline Committee
- 1997-1998 Alternate Faculty Representative. Discipline Committee
- 1997-2011 Member. Safety Committee
- 1994 Chair. WASC Health and Safety Committee
- 1994-1996 Chair. Faculty Forum
- 1994-2010 Director of Security
- 1992-1994 Member. Upper School Writing Committee
- 1991-1994 Member. Santa Catalina Leadership Team
- 1991-1994 Dean of Campus Affairs
- 1990-1994 Administrator-in-charge of Transportation
- 1988 Co-chair. School WASC accreditation report
- 1988-1996 Administrative Chair. Discipline Committee
- 1986-present Coordinator. Women's Self-Defense Course
- 1986-2011 Director of Emergency Planning
- 1985-1987 Administrative representative to Board of Trustees Education Committee

1983-1991 Dean of Students
1982-1986 Resident Faculty, Santa Catalina Summer Program
1982 Co-chair, School WASC accreditation report
1981-1983 Assistant Dean of Students
1981-1995 Director of Independent Study/Senior Seminars
1981-1994 Member, Upper School Administrative Group
1980-1981 Head coach, junior varsity softball team
1979-1994 Member, Student-Faculty Senate
1979-2011 History Department Chair

Teaching Experience at Other Institutions

1976-1979 Graduate Assistant, Department of History, University of New Mexico;
0.4 FTE
1978 Reader, Summer Session, Department of History, University of New Mexico
1979 Reader, Summer Session, Department of History, University of New Mexico

Professional Development/Enrichment

1979-present Extensive historical research in various locations such as Tulane University, Louisiana State University, Museum of the Confederacy (New Orleans), U.S. Army Jackson Barracks (New Orleans), U.S. National Archives (Washington, D.C.), Colonial Williamsburg (Virginia), College of William and Mary, New Mexico State Archives, Monterey Maritime Museum, Fort Rosecrans National Cemetery (San Diego), Mansfield State Battle Park and Museum (Louisiana), Gettysburg (Pennsylvania), Presidio of Monterey, U.S. Naval Postgraduate School, University of California (Berkeley and Santa Cruz campuses), University of San Diego, New Mexico State University, Fort Ord, San Diego Historical Society, Metro State University (Denver, CO), Serra Museum (San Diego), Mission San Diego and Mission Carmel, San Diego Maritime Museum, Chalmette Battlefield (Louisiana), Valverde Battlefield (New Mexico), and others.

Numerous seminars/workshops sponsored by Carney Sandoe, ISM, Monterey County Office of Education, United Nations Association (San Francisco, Monterey), Monterey Peninsula College, the College Board Advanced Placement Program, and other regional organizations.

Wide reading in historical journals including *The American Historical Review*, *The Journal of American History*, *The History Teacher*, *History Matters*, *The Concord Review*, *Teaching History*, *Education Week*, *Teacher Magazine*, *Reviews in American History*, *American Heritage*, *Civil War Times Illustrated*, *Independent School*, *African-American Legacy*, *OAHS Magazine of History*, the *Journal of Southern History*, and *American School Board Journal*.

Visited Notre Dame High School for Girls, Salinas, CA, attended classes and held extensive discussions with all members of the History Department. Also visited and held discussions with faculty at York School in Monterey. Hosted history instructor from York School and developed meetings with her for all members of the Santa Catalina History Department.

Extensive study in the *Developing the Effective Teacher* program.

Consulted American Textbook Council for review/feedback on self-developed classroom materials

Interviewed a dozen survivors of the Bataan Death March.

Summer on-campus workshops on technology use in the classroom, by SCS staff.

Publications

Historical

"Get History Right Before Re-writing It," *Monterey County Herald* (guest column), January 22, 2013.

"An Interview with Broeck N. Oder: Teaching History; Reading History and Writing History," *EdNews*, February 21, 2008; <http://ednews.org/articles/23158/1/An-Interview-with-Broeck-N-Oder-Teaching-History-Reading-History-and-Writing-History/Page1.html>

Interview subject/historical consultant, "A Monumental Loss," by John Wilkens, *San Diego Union*, July 17, 2005.

Contributor of multiple entries to *Encyclopedia of the American Civil War*, five volumes, published by ABC-CLIO, 2001. Also published by Random House in 2002; main selection of the History Book Club, November, 2002. *EACW* earned the Society for Military History's Distinguished Book Award, the American Library Association award for Outstanding Reference Work, and Honorable Mention for the Dartmouth Medal.

Contributor to "Opening Day," *History Matters!*, National Council on History Education, September, 1998.

Contributor of multiple entries to *American National Biography*, twenty volumes, published by Oxford University Press, 1998; *American National Biography* earned the American Library Association's Dartmouth Medal for outstanding reference source (1999) as well as the American Historical Association's Waldo G. Leland Prize (2001).

"Teaching the Meaning of the Second Amendment," *Organization of American Historians Magazine of History*, Fall, 1998.

"Firearms and the Second Amendment," essay for *Monterey County Herald*, May 21, 1995.

"FDR and the Gallup Poll, 1937-1941," (with Patricia Ham Ghiozzi), *New England Journal of History*, Winter, 1995.

Co-author, connective narrative, *World History Videodisc*, Instructional Resource Corporation, Annapolis, MD, 1991.

"When Students Write History," *History Matters!*, National Council on History Education, December, 1990.

"The Louisiana Brigade," *America's Civil War*, November, 1988.

Review of *Henry Hopkins Sibley: Confederate General of the West*; in *Civil War Times Illustrated*, December, 1987.

Contributor of multiple articles to Patricia L. Faust (editor), *The Historical Times Illustrated Encyclopedia of the Civil War*, Random House, 1986; main selection of History Book Club. Contributor of multiple entries, Civil War Reference Set, *Civil War Times Illustrated*, 1982.

"Andrew Johnson and Illinois Voting, 1866," *Journal of the Illinois State Historical Society*, Autumn, 1980.

"Sibley's New Mexico Campaign," *Civil War Times Illustrated*, August, 1978.

"San Diego's Naval Disaster: The Explosion of the *Bennington*," *The Journal of San Diego History*, Summer, 1976.

"Liberty at Fiddler's Green," *The Mason Street Papers*, published by the Old San Diego Historians, Fall, 1975.

Emergency Planning and Management

Pandemic Flu, "Sample Plans: Boarding School," Multnomah County [Portland], Oregon Public Health Department, 2006.

"Evacuating the Campus" (with James R. Morton), in *Safety and Security Administration in School Facilities*, second edition, 2004.

"Fallen Aircraft" (with James R. Morton), in *Safety and Security Administration in School Facilities*, second edition, 2004.

"Evacuating Your Campus: Some Planning Considerations" (with James R. Morton), *The Campus Safety Journal*, Fall, 1998.

"The Troublesome Fallen Aircraft Emergency: Some Shared Considerations" (with James R. Morton), *The Campus Safety Journal*, December, 1995.

Publications by students

(*The Concord Review*, an international English-language journal, publishes the best historical articles by high school students.)

Catherine M. Haueter, "Union Prisons in the Civil War," *The Concord Review*, Fall, 2007.

Cassandra Cappuccio, "The Fighting Sullivans in Life and Memory," *The Concord Review*, Winter, 2005.

Alexandra Irving, "The First Marine Division at the Chosin Reservoir, 1950," *The Concord Review*, Winter 2001.

Emily Muscio-Donohue, "Alvin Cullum York: America's Greatest Hero of World War I," *The Concord Review*, Winter, 1998.

Lauren Parks, "John James Audobon: Pioneering Naturalist and Environmentalist," *The Concord Review*, Summer, 1997.

Martina Vejlupekova, "The Battle of the Coral Sea," *The Concord Review*, Fall, 1994.

Ellen McGlynn. "Jackie Robinson and the Desegregation of Baseball." *The Concord Review*, Winter, 1993.

Marie-Corinne Gilbert. "Czar and Commissar: Peter the Great, Mikhail Gorbachev, and the Modernization of Russia." *The Concord Review*, Summer, 1990.

Patricia Carroll Ham. "The Triumph of the Moderates: Law, Economy, and Culture in Early National America." *The Concord Review*, Winter, 1989.

Patricia Carroll Ham. "The Founding Fathers and Responsible Citizenship: Some Bicentennial Reflections." *The Concord Review*, Fall, 1988.

Additional Note: Marie-Corinne Gilbert's article re-published as model paper in Strong, Lester, et. al., *Writer's Choice: Composition and Grammar*, Glencoe Division of Macmillan/McGraw-Hill, Lake Forest, IL, 1993. (Ms. Gilbert now holds a Ph.D in Russian History/Culture.)

Personal Interests and Experience

- | | |
|-----------|--|
| 2013- | Captain/Team Leader of Pacific Grove unit of Monterey Fire Department's Community Emergency Response Team. Served in storm mobilization of December, 2014, and in search for missing autistic child, March, 2015. |
| 2012 | Completed Federal Emergency Management Agency sponsored training for Monterey Fire Department's Community Emergency Management Team; assigned to Pacific Grove unit. |
| 2011 | Completed Professional Development Series coursework, Emergency Management Institute of Federal Emergency Management Agency. |
| 2009 | Main session speaker, national conference of the National Board of Boiler and Pressure Vessel Inspectors, in San Diego, California. |
| 2005 | Historical Consultant, USS <i>Bennington</i> Centennial Memorial. |
| 2002 | Interviewed a dozen survivors of the Bataan Death March. |
| 1998-2000 | Consultant, National Writing Board. |
| 1991-95 | Member, Board of Teachers. <i>The Concord Review</i> . |
| 1991-1995 | Chair, Diocese of Monterey, School Disaster Preparedness Committee. |
| 1990- | Consultant on emergency planning and management issues to many schools and institutions, including York School, the Kobe Girls' School in Kobe, Japan, Villa Duchesen School (St. Louis, MO), All Saints School, Robert Louis Stevenson School, the Monterey International School, Cate School, and U.S. Navy Fleet Numerical Meteorology and Oceanography Center in Monterey, CA. |
| 1988-1996 | Member, Executive Committee, Monterey County Office of Education's Disaster Preparedness Committee. |



CITY OF PACIFIC GROVE
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**Application for Appointment to a
Public Board, Commission, or Committee**

RECEIVED
CITY MANAGER'S OFFICE
2015 OCT - 11 P 1:06
CITY OF PACIFIC GROVE

Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application.

Name: LINDA PETERSEN

Street Address: _____

City: PACIFIC GROVE

State: CA

ZIP Code: 93950

Residence Telephone Number: _____

Work Telephone Number: _____

E-Mail Address: _____

Name of Board, Commission, or Committee on which you would like to serve:

TRAFFIC SAFETY COMMISSION

Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets): ATTACHMENT OF A RESUME IS DESIRABLE.

I have been an active member of the PG Traffic Safety Comm for the past 2 years. I have also recently begun representing PG on the Bicycle & Pedestrian Facilities Advisory Comm for TAMC.

I have really appreciated & enjoyed the opportunity to meet and work with the members of these groups.

I would like to continue my work with each of these groups as a representative for Pacific Grove. I feel grateful to live in PG and welcome an opportunity to give back to the community here.

Please consider me for an additional term with the PG TSC. Thank you.

I hereby certify that I am a registered voter of the City of Pacific Grove (not required for EDC appointees)

Signature of Applicant:

Linda Petersen

Date:

11/30/15

FOR CITY USE ONLY

Appointed to: _____

Date of Appointment: _____

Expiration: _____

Date of Reappointment: _____

End of Term: _____

Date Certification of Appreciation Awarded: _____

CITY OF PACIFIC GROVE
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Application for Appointment to a
Public Board, Commission, or Committee

Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application.

Name: CARL TONY PROCK

Street Address:

City: PACIFIC GROVE

State:

CA

ZIP Code:

93950

Residence Telephone Number:

Work Telephone Number:

E-Mail Address:

Name of Board, Commission, or Committee on which you would like to serve:

TRAFFIC AND SAFETY COMMISSION

Other Description of Background and Qualifications (Additional Information May Be Attached on Separate Attachment). Attachment of a Resume is Desirable.

CURRENTLY VICE CHAIR - TRAFFIC & SAFETY COMMISSION
TAMCO ALTERNATE

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2015 NOV -5 P 3:09
CITY OF PACIFIC GROVE

Applicant:

Carl T. Prock

Date:

11/6/15

FOR CITY USE ONLY

Appointment:

Expiration:

Appointment:

End of Term:

Valuation of Appreciation Awarded:



CITY OF PACIFIC GROVE
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Agenda No. 9B, Attachment 2
Page 36 of 43

Application for Appointment to
Public Board, Commission, or Committee

Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application.

Name:

Claudia Sawyer

Street Address:

City:

Pacific Grove

State:

CA

ZIP Code:

93950

Residence Telephone Number:

Work Telephone Number:

E-Mail Address:

Name of Board, Commission, or Committee on which you would like to serve:

HRC

Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets): ATTACHMENT OF A RESUME IS DESIRABLE.

Currently serving on HRC - applying to continue. I am the Heritage Society Board member on the committee.

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2015 DEC - 7 1 P 3 46
CITY OF PACIFIC GROVE

I hereby certify that I am a registered voter of the City of Pacific Grove (not required for EDC appointees).

Signature of Applicant:

Claudia Sawyer

Date:

12-7-15

FOR CITY USE ONLY

Appointed to: _____

Date of Appointment: _____

Expiration: _____

Date of Reappointment: _____

End of Term: _____

Date Certification of Appreciation Awarded: _____



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Application for Appointment to a
Public Board, Commission, or Committee
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CITY MANAGER'S OFFICE

Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application.

CITY OF PACIFIC GROVE

Name:

Nicholas W. Smith

Street Address:

City:

Pacific Grove

State:

CA

ZIP Code:

93950

Residence Telephone Number:

Work Telephone Number:

E-Mail Address:

Name of Board, Commission, or Committee on which you would like to serve:

Planning Commission

Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets): ATTACHMENT OF A RESUME IS DESIRABLE.

I have served on the Pacific Grove Planning Commission since October 2014. I am excited at the prospect of continuing to serve the City of Pacific Grove in this role. Attached to this Application is my resume, which includes additional information about my background and qualifications.

I hereby certify that I am a registered voter of the City of Pacific Grove (not required for EDC appointees).

Signature of Applicant:

N. S.

Date:

12/8/2015

FOR CITY USE ONLY

Appointed to: _____

Date of Appointment: _____ Expiration: _____

Date of Reappointment: _____ End of Term: _____

Date Certification of Appreciation Awarded: _____

EXECUTIVE SUMMARY

- Civil litigator advising and defending public entities on the Monterey Peninsula.
- Former Deputy District Attorney with 7 years of excellence in prosecution and public service.
- Member of the State Bar of California since 2006.

PROFESSIONAL EXPERIENCE

4/15- **Lozano Smith**, Monterey, California
present Attorney

—Focus on litigation aspects of public agency law including development of legal strategies for public entities dealing with legal issues and disputes; Matters include federal court litigation, hearings before governmental bodies, and proceedings related to employees.

- Research and draft pleadings and briefs in state and federal courts, appellate courts, and for hearing before governmental bodies.
- Handle all aspects of employee disciplinary proceedings including case preparation, investigation and hearing.

6/13- **Kennedy, Archer & Giffen**, Monterey, California
3/15 Litigation Attorney

—Civil litigation with an emphasis in governmental defense, commercial and real property disputes for high-profile companies and public entities on the Monterey Peninsula; Handled all aspects of litigation including client partnership, file management, and overall litigation strategy and trial practice.

- Researched and drafted pleadings and briefs in state and federal court including trial briefs, pre-trial motions, and motions for summary judgment; argued law and motions matters.
- Handled all aspects of discovery including the taking of depositions, production of documents, and meet and confer processes.

8/06 – **Office of the District Attorney, Santa Barbara County**, Santa Maria, California
5/13 Deputy District Attorney

—Prosecuted hundreds of criminal cases including narcotics and theft-related offenses, domestic violence, sexual assault, and major crimes; Handled all stages of criminal litigation, from charging and investigations to hearings and jury trials on felony, misdemeanor, and juvenile matters.

- Handled numerous jury trials through verdict including serious felony matters; examined hundreds of witnesses in court, performed pre-trial interviews, and assisted victims throughout the process of a criminal case.
- Prosecuted cases and conducted investigations with media attention, drafted internal policy memoranda on officer-involved incidents, and provided legal guidance and counsel to officers in the field.
- Served on the executive committee of the Deputy District Attorneys Association (2008-2013); held the office of Secretary/Treasurer.

- Summer 2004 / **Office of the District Attorney, Alameda/San Mateo County**, S.F. Bay Area, Calif.
Law Clerk
- Spring 2005 —*Litigated hearings, examined witnesses, and presented evidence in court as a student law clerk in two Bay Area District Attorney's Offices; Selected for paid, second-year summer clerkship with Alameda County DA's Office; Researched, wrote, and argued numerous criminal court motions.*
- Summer 2003 **The Honorable Oliver W. Wanger, United States District Court**, Fresno, California
Judicial Extern
- Researched and drafted judicial opinions and bench memoranda regarding writs of habeas corpus, civil motions, and civil rights actions.*

EDUCATION

- 2005 **University of California, Hastings College of the Law**, San Francisco, California
Juris Doctor
- Served as External Managing Editor, published second-year note, and awarded scholarly journal prize for outstanding contributions to the editorial board of Hastings Constitutional Law Quarterly, Vol. 32 (2003-05)
 - Hastings La Raza Law Students Association (Member, 2002-05)
 - Hastings Criminal Practice Clinic (2005)
- 2002 **University of California, Santa Barbara**, Santa Barbara, California
Bachelor of Arts (*with Honors*): Political Science
- Dean's List for six quarters (2000-02); Elected to the *Phi Beta Kappa* Society (2002)
 - Student Life: Associated Students Business Services Committee (Chair, 2000-02); University Center Governance Board (2001-02); Resident Assistant (2000-01), received Most Valuable Team Player award and hon. mention for Best RA award
- 1998 **Kingsburg High School**, Kingsburg, California
Diploma
- Valedictorian; Student Body President
 - Varsity football team captain; American Legion Boys' State Representative (1996)

COMMUNITY INVOLVEMENT

- October 2014 – **City of Pacific Grove, Planning Commission**
Planning Commissioner
- Present *Preside over structural variance and use permit applications; Make recommendations to the City Council in matters pertaining to the physical development of the City.*

NICHOLAS W. SMITH

Agenda No. 9B, Attachment 2
Page 40 of 43

cific Grove, California 93950

October **Monterey County Bar Association**

2014 – Board of Directors

Present *Serve as Treasurer of the Board in 2015 with responsibilities including financial oversight, budgeting and long-term planning and strategy.*

2012-13 **Santa Maria Valley Discovery Museum**

Board of Directors

Served as non-profit children's museum board member with responsibilities including budgeting, fundraising, and human resource management.

PUBLICATIONS

- Note, *Evidence and Confrontation in the President's Military Commissions*, 32 Hastings Con. L.Q. 83 (2006).

PRESENTATIONS

- “The CCP 998 Offer . . . What Is It Good For?”, Continuing Legal Education course given at Community Justice Center, Seaside, California, November 18, 2015.
- “Setting Appropriate Bail,” given several times at Lompoc Police Department in May and October 2012.
- “Domestic Violence Update,” given several times at the Santa Maria Police Department, Santa Barbara County Sheriff's Department, and Guadalupe Police Department in July 2011. Training resulted in the purchase of digital recorders for Santa Maria patrol officers to record initial domestic violence victim statements.
- “Tackling DUI Defenses,” given at the Superior Court Jury Assembly Room, Santa Maria, California on February 17, 2009 and February 20, 2009 for county law enforcement agencies.
- “Constitutional Speedy Trial Analysis in California State Criminal Court,” given at the Superior Court Jury Assembly Room, Santa Maria, California on January 25, 2008 and Office of the District Attorney, Santa Barbara, California on January 30, 2008.

OTHER INTERESTS & FACTS

- Finalist in selection process for Santa Barbara County Court Commissioner (Dec. 2012).
- Extensive Spanish language study and experience communicating in Spanish at work.



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Application for Appointment to a
Public Board, Commission, or Committee

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CITY MANAGER'S OFFICE
2015 DEC - 9 10 58
CITY OF PACIFIC GROVE

Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application.

Name:

Rick Steres

Street Address:

City:

P.G.

State:

CA

ZIP Code:

93950

Residence Telephone Number:

Work Telephone Number:

E-Mail Address:

Name of Board, Commission, or Committee on which you would like to serve:

ARB

Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets): ATTACHMENT OF A RESUME IS DESIRABLE.

Served on ARB for ~~2~~⁴ yrs. AS vice-chair & 2 yrs.
AS chair.

Licensed Architect in Calif. since 1985.

Member of Board of Heritage Soc. of Pacific Grove.

Signature of Applicant:

[Handwritten Signature]

Date:

12-7-2015

FOR CITY USE ONLY

Appointed to:

Date of Appointment:

Expiration:

Date of Reappointment:

End of Term:

Date Certification of Appreciation Awarded:



CITY OF PACIFIC GROVE
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Agenda No. 9B, Attachment 2
Page 42 of 43

Application for Appointment to a
Public Board, Commission, or Committee

Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application.

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CITY MANAGER'S OFFICE
2015 DEC -9 P 2:49

Name:

David J. Terry

CITY OF PACIFIC GROVE

Street Address:

City:

Pacific Grove

State:

CA

ZIP Code:

93950

Residence Telephone Number:

Work Telephone Number:

E-Mail Address:

Name of Board, Commission, or Committee on which you would like to serve:

Traffic Safety Commission

Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets): ATTACHMENT OF A RESUME IS DESIRABLE.

Professional experience:

30 years with Caltrans. Disability Retirement 2005

20 years local - Monterey Maintenance. work with Highway crew as maintenance supervisor - Responsible for employee and public safety. Very good understanding of local streets and highways.

- Served on Pacific Grove Traffic Safety Commission with the administrations of Mayors: Kaufmann, Garcia, Kampe.

Other volunteer activities: Big Sur International Marathon - Course Security for half marathon in Pacific Grove, as well as 3K and 5K.

- NOAA. Water quality in Pacific Grove - summer months, First Flush.

I hereby certify that I am a registered voter of the City of Pacific Grove (not required for EDC appointees).

Signature of Applicant:

David J. Terry

Date:

12/7/2015

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Appointed to: _____

Date of Appointment: _____

Expiration: _____

Date of Reappointment: _____

End of Term: _____

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Application for Appointment to a
Public Board, Commission, or Committee

Agenda No. 98 Attachment 2
Page 43 of 43

Persons interested in being appointed to serve on a board, commission, or committee of the City of Pacific Grove are invited to complete the following application.

Name:

Kelly Terry

Street Address:

City:

Pacific Grove

State:

CA

ZIP Code:

93950

Residence Telephone Number:

Work Telephone Number:

E-Mail Address:

Name of Board, Commission, or Committee on which you would like to serve:

Beautification and Natural Resources Commission

Brief Description of Background and Qualifications (Additional Information May Be Attached on Separate Sheets): ATTACHMENT OF A RESUME IS DESIRABLE.

I am currently the secretary serving my first term on the BNRC.

I have been a science teacher at P.G. Middle since moving here in 2000. I am currently a volunteer with the marine sanctuary, having done water testing and on-the-water docenting for nearly a decade. I have worked with the Big Sun Marathon since 2000 and served as volunteer director for many years before resigning last month. I love this community and want to contribute to our local government.

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I hereby certify that I am a registered voter of the City of Pacific Grove (not required for EDC appointees)

Signature of Applicant:

Kelly Terry

Date:

12-7-15

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Appointed to: _____

Date of Appointment: _____

Expiration: _____

Date of Reappointment: _____

End of Term: _____

Date Certification of Appreciation Awarded: _____